

Duty of Care/Waste Transfer Note

**By signing below I confirm that I have fulfilled my duty to apply the waste hierarchy as required by Regulation 12 of the Waste (England and Wales) Regulations 2011.*

Yes ☒

SECTION A - DESCRIPTION OF WASTE

SIC CODE 52290	WASTE CODE 15 01 03	QTY OF WASTE 7,820 kg
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1. PLEASE DESCRIBE WASTE **Wooden packaging (pallets)**
2. RECYCLABLE ☐ CARDBOARD/PAPER ☐ UPVC ☐ POLYTHENE ☐ SOIL ☐ TIMBER ☒
HARDCORE ☐ OTHER ☐
3. OTHER (PLEASE DESCRIBE)
4. SKIPS ☐ LOOSE ☒ DRUMS ☐ SACKS ☐

SECTION B - PRODUCER/CURRENT HOLDER OF WASTE

1. FULL NAME Meridian Parcel Logistics		ORDER NO. MPL-27761	EXIT GATE CODE Gate code 3539
2. ADDRESS Brackmills Industrial Estate, Northampton, NN4 7PB			
3. ACC. NO.	4. DATE 22/09/2026	5. LOCATION IF DIFFERENT Northampton Hub, Shed A	

ON BEHALF OF PRODUCER/CURRENT HOLDER*

NAME PRINT: **Owen Blake** DATE: **22/09/2026**

SIGNATURES:  TIME: **11:00**

SECTION C - WASTE CARRIER

- | | |
|---|---|
| 1. REGISTERED CARRIERS NAME & ADDRESS:
Waste Logistics Ltd. | 3. ISSUED BY: EA |
| 2. REGISTERED CARRIER NO: | 4. EXEMPT FROM REGISTRATION YES / NO
REASON: |

ON BEHALF OF PRODUCER/CURRENT HOLDER*

NAME PRINT: **Mark Pritchard** DATE: **22/09/2026**

SIGNATURES:  TIME: **11:01**

SECTION D - DISPOSAL FACILITY

- | | |
|---|--|
| 1. SITE OPERATOR: Waste Logistics Ltd. | 4. ISSUED BY: |
| 2. ADDRESS: | 5. POINT OF TRANSFER: |
| 3. REGISTERED CARRIER NO: | 6. EXEMPT FROM REGISTRATION YES / NO
REASON: |

ON BEHALF OF PRODUCER/CURRENT HOLDER*

NAME PRINT: **Mark Pritchard** DATE: **22/09/2026**

SIGNATURES:  TIME: **12:38**

YOU ARE REQUIRED BY LAW TO KEEP THIS DOCUMENT FOR A MINIMUM OF 2 YEARS.

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